

2-1-02
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
ATTORNEY DOCKET NO. 0778CG.035574

1c978 U.S. PTO
09/911021
07/24/01

In re Application of

Rajan K. Vempati

Examiner:

Serial No.: **TBA**

Art Unit:

Filed: **TBA**

For: **ADSORBENT FOR ARSENIC SPECIES AND METHOD OF TREATING
ARSENIC-CONTAMINATED WATERS**

INFORMATION DISCLOSURE STATEMENT

Asst Commissioner of Patents
Washington, D.C. 20231

Sir:

Applicant requests that the information listed on the attached Form PTO-1449 be considered by the Office during the pendency of the above-entitled application, pursuant to 37 C.F.R. § 1.97. In accordance with 37 C.F.R. § 1.97(h), the filing of this Information Disclosure Statement shall not constitute an admission that any information cited therein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b). In the interest of full and complete disclosure to the Office, some or all of the art cited herein may not be considered by Applicant or the undersigned to be material under the standards of materiality defined in 37 C.F.R. § 1.56(b), enacted March 16, 1992, but may merely be technical background which may be of interest to the Examiner.

CERTIFICATE OF MAILING
37 CFR Section 1.8

I hereby certify that this document is being deposited with the U.S. Postal Service as first class mail under 37 CFR. 1.8 and is addressed to the Asst. Comm. For Patents, Washington, D.C. 20231.

Date:

By:

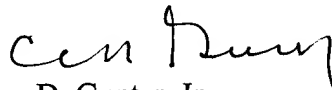
July 20, 2001
Sarah Garner

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97(b) within three months of the filing date of the application, or before the mailing date of a first Office Action on the merits. No fee or certification is required.

No fees are believed to be necessary. The undersigned hereby authorizes the Commissioner to charge any fees that may be necessary, or credit any overpayments, to Deposit Account No. **50-0259**.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "C. D. Gunter, Jr.", written in a cursive style.

Charles D. Gunter, Jr.

Reg. No. 29,386

BRACEWELL & PATTERSON, LLP

201 Main Street, Suite 1600

Fort Worth, Texas 76102

(817) 332-8143

Attorney for Applicant